

# LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD:LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETINGDATE OF MEETING:MONDAY, JANUARY 09, 2012MEETING PLACE:ADMINISTRATIVE CENTER ROOM B410<br/>400 4th ST N, LA CROSSE WITIME OF MEETING:6:00 P.M.PURPOSE OF MEETING:See Agenda on Reverse

#### NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIA	COUNTY DEPARTMENTS	COMMITTEE MEMBERS
La Crosse Tribune	County Board Chair	County Board Supervisors
WIZM/WKTY	County Administrator	
WKBH & WLFN	County Clerk	OTHER
WKBT - TV 8	Corporation Counsel	La Crosse Mayor Mathias Harter
WLSU/WHLA	Personnel	Onalaska Mayor Mike Giese
WSM News	Finance	
WXOW - TV 19	Human Services	
FOX 9 NEWS	All Other Department Heads	
WEAU	Facilities - Administrative Center Posting	
WPR		

**MEMBERS:** If unable to attend, call the County Board Chair at (608) 785-9563.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

**PUBLIC ACCESS TO BUILDING:** The south entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

## AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

MEETING PLACE:ADMINISTRATIVE CENTER - COUNTY BOARD ROOM B410-BASEMENTDATE/TIME:MONDAY, JANUARY 09, 2012 - 6:00 P.M.CALL TO ORDER:COUNTY BOARD CHAIR: TARA JOHNSONROLL CALL:COUNTY CLERK: GINNY DANKMEYER

#### PLEDGE OF ALLEGIANCE

#### COMMUNICATIONS AND ANNOUNCEMENTS

A) County Board Chair Report - Tara Johnson

- WCA 2012 Conference Program Suggestions
- Supervisor Conference Reports

B) Administrator Report - Steve O'Malley

Item #1-1 Proclamation January 2012 – Highway Safety and Transportation Month

- Update by Human Services Director Jason Witt
  - o Programming changes in the Juvenile Detention Facility
  - Economic Support regionalization
- Update by County Administrator on study to consider realignment of Exit 3 at Interstate 90
- February meeting conflicts due to WCA Legislative Conference

C) Corporation Counsel Report – David Lange

• Jennings Claim

### EXECUTIVE COMMITTEE (VICKI BURKE)

Item #1-2 Held over Item 11-26, Resolution Re: Right of First Refusal to Acquire Schroeder Property on State Road 16

#### SUGGESTIONS FOR FUTURE AGENDA TOPICS

Item #1-3 ADJOURN