## LA CROSSE COUNTY NOTICE OF MEETING

## COMMITTEE OR BOARD: COUNTY COMMISSION ON AGING

DATE OF MEETING: TUESDAY, 11-06-12

**MEETING PLACE:** 

LA CROSSE COUNTY ADMIN BLDG Room 3212 400 4<sup>th</sup> STREET NORTH LA CROSSE, WI 54601

## TIME OF MEETING:

1:30 PM REGULAR MEETING

- 1. Call to Order/Roll Call
- 2. Public Comment\*
- 3. Approve Minutes of October 2, 2012
- 4. Consent Agenda (Informational)
  - a. Veterans Aging & Long Term Care Committee Meeting Minutes 10-08-12
- 5. Director's Report
  - a. Helen Bader Foundation Grant "Caregiver Coach"
  - b. Hmong Elders Health Fair on November 7, 2012
  - c. Mayo Clinic-Franciscan Health Care Foundation & Gundersen Lutheran Foundation have donated \$900 each toward health care screenings for Hmong Elders
  - d. Medicare D, Medicare Advantage Plans Open Enrollment Oct 15 Dec 7, 2012
  - e. Approval of Aging Plan 2013 2015
  - f. Sequestration Effects on Aging Programs
  - g. 2013 Senior Life Resource Guide
  - h. 2013 Preliminary Budget
- 6. Meal Sites
  - a. Annual Site Managers Training October 26, 2012
- 7. Transportation
- 8. Next committee meeting: December 4, 2012
- 9. Future Agenda Items
- 10. Adjourn

NOTICES FAXED/MAILED TO:

| NEWS MEDIA        | COUNTY DEPARTMENTS   | COMMITTEE MEMBERS     |
|-------------------|----------------------|-----------------------|
| La Crosse Tribune | County Board Chair   | Charles Spiker, Chair |
| Coulee News       | County Administrator | Audrey Kader          |
| WKBH              | County Clerk         | Sharon Hampson        |
| WLSU.             | Facilities           | Patricia Boge         |
| WKBT-TV           |                      | Ann Fisher            |
| WIZM              | OTHER                | Robert Keil           |
| WLFN              | Noreen Holmes        | Betty Woodruff        |
| WXOW-TV           | GWAAR (Sarah Cowen)  |                       |
|                   |                      |                       |

Onalaska Community Life

Holmen Courier

**\*PUBLIC COMMENT:** Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

MEMBERS: If unable to attend, call the County Aging Unit at (608) 785-9710.

**PERSONS WITH DISABILITY:** If you need accommodation to attend this meeting, Contact: County Aging Unit at (608) 785-9710 as soon as possible.

## **DATE POSTED: 11-01-2012**