LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD:	PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE
DATE OF MEETING:	MONDAY, OCTOBER 10, 2011
MEETING PLACE:	COUNTY ADMINISTRATIVE CENTER, ROOM 3220 400 4 TH ST N, LA CROSSE WI

TIME OF MEETING:

PURPOSE OF MEETING:

- 1. Call to Order/Roll Call
- 2. Public Comment*
- 3. Approve Minutes of September 8, 2011 and September 15, 2011

4:00 p.m.

- Consent Agenda (Informational) 4.
 - a. Check Requisitions over \$20,000 (handout)
 - b. Update on Oktoberfest parking
 - c. Solid Waste Director's Report (handout)
- 5. Conference/Meeting Report
- Approve crushing contract award for recycled asphalt pile 6.
- 7. Review and act on Double Drum Roller RFP
- 8. Review and act on the 2012 Capital Equipment Plan
- Approve Wisconsin DOT Routine Maintenance Agreement 9.
- 10. Resolution Re: Opposition to 2011 Assembly Bill 146
- 11. Update on Gas-to-Energy project
- 12. 2012 budget review for departments reporting to Public Works & Infrastructure Committee (bring budget books placed in County Board lockers)
- 13. Next committee meeting: November 7, 2011
- 14. Future agenda items
- 15. Adjourn

Other Media

OTHERS

NEWS MEDIA DEPARTMENTS/STAFF La Crosse Tribune County Board Chair County Administrator Jim Berns County Clerk Facilities

- Email: Gary Ingvalson D. Lange/B. Shepherd Tom Faella Deena Murphy (Onal.) Dale Hexom (La Crosse) Sharon Hampson Maureen Freedland John Medinger (mail) Gary Harter Andrea Richmond
- Email: Ron Chamberlain Hank Koch Jim Speropulos (complete packet) Marv Kaufmann Keith Back Nick Nichols Randy Nedrelo

COMMITTEE MEMBERS

Charles Spiker, Chair Arlene Benrud Ralph Geary Jai Johnson Leon Pfaff Jeff Schroeder

*PUBLIC COMMENT: The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting. COMMITTEE MEMBERS: If unable to attend, call Margaret Norden at 785-9563.

PERSONS WITH DISABILITIES: If you need accommodations to attend this meeting, please call 785-9563 as soon as possible.

DATE POSTED: October 6, 2011