



### Retail Food Establishment Inspection Report

<b>Establishment Information</b>	
Facility Name ONALASKA COMFORT INN	Facility Type Restaurant
Facility ID # MWAS-ATLLJZ	Facility Telephone # 608 412-3619
Facility Address 1223 CROSSING MEADOW DR ONALASKA, WI 54650	
Licensee Name JBT HOTELS LLL	Licensee Address 1912 FANELL DR LA CROSSE, WI 54601

<b>Inspection Information</b>		
Inspection Type Routine	Inspection Date February 6, 2020	Total Time Spent

<b>Equipment Temperatures</b>	
Description	Temperature (Fahrenheit)
reach-in coolers	35
reach-in freezers	FN
Chill out cooler	39
Juice cooler	36

<b>Food Temperatures</b>	
Description	Temperature (Fahrenheit)
Eggs, HH	160
Sausage, HH	163

<b>Warewashing Info</b>					
Machine Name	Sanitization Method	Thermo Label	PPM	Sanitizer Name	Sanitizer Type
3 compartment sink	chemical		300		QA

**OPERATOR** - The violations in operating procedure or physical arrangement indicated below must be corrected by the next routine inspection or by a date specified in this report.

<b>Observed Violations</b>
<p><b>Total # 1</b></p> <p><b>Risk/Intervention - 08 - Adequate handwashing facilities supplied and accessible</b> This is a priority foundation item <b>OBSERVATION: (CORRECTED DURING INSPECTION):</b> Hot water at handwashing sink is not working, only provided cold. Corrected during inspection by changing out broken part. <b>CORRECTIVE ACTION(S):</b> Water temperature at a handwashing sink shall be at least 85°F and no more than 110°F. <b>CODE CITATION:</b> 5-202.12 (A) A HANDWASHING SINK shall be equipped to provide water at a temperature of at least 29°C (85°F) and no more than 43.3°C (110°F) through a mixing valve or combination faucet. [Pf]</p>

<b>Comments:</b>
<p>CFM: <a href="#">Jamie Turner 3/22/23</a> <a href="#">Discussed handwash signs in bathrooms</a></p>


Any operator aggrieved by an order of this department under this chapter may request a hearing as provided in ch.227 statute, if state licensed, or a local ordinance if licensed by an agent health department.

Person in Charge

Sanitarian



**Mason Leppert**



**Amanda Ramos**  
**(608) 785-9771**