

## LA CROSSE COUNTY NOTICE OF MEETING

**COMMITTEE OR BOARD:** Veterans Service Commission

**DATE OF MEETING:** October 19, 2026

**MEETING PLACE:** La Crosse County Administrative Center  
Conference Room 1107  
212 6<sup>th</sup> St N  
La Crosse, WI 54601-3355

**TIME OF MEETING:** 3:45 p.m.

**PURPOSE OF MEETING:**

1. Roll Call / Call to Order
2. Review of Financial Report
3. **CLOSED SESSION:** The Committee may entertain a motion to go into closed session pursuant to Wis. Stat., s. 19.85(1)(f), (Considering financial, medical, social, or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations). **TO WIT: (REVIEW VETERAN(S) REQUEST FOR ASSISTANCE)**. The Committee will reconvene to open session at the conclusion of the closed session.
4. Approval of Veterans Service Commission Minutes for September 21, 2026.
5. Old Business:
6. New Business: 2027 Budget
7. Future Agenda Items
8. Next Committee Meeting on November 16, 2026.
9. Adjourn

**NOTICES FAXED/MAILED TO:**

**NEWS MEDIA**

La Crosse Tribune  
Coulee News  
WKBH  
WLSU

**COUNTY DEPARTMENTS**

County Board Chair  
County Administrator  
County Clerk  
Facilities

**COMMITTEE MEMBERS**

Bradley Heller  
Ryan Westpfahl  
Arianna Cirincione  
Sylvester Sullivan  
Cindi Aasen

WIZM

WLFN

WXOW-TV

Onalaska Community Life  
Holmen Courier

**OTHER**

**MEMBERS:** If unable to attend, call the Veterans Service Office at (608) 785-9719.

**PERSONS WITH DISABILITY:** If you need accommodation to attend this meeting, please contact: Veterans Service Office at (608) 785-9719 as soon as possible.

**PUBLIC ACCESS TO BUILDING:** The east or west entrances to the Administrative Center will be the only doors to the building open until 4:30 p.m.

**DATE NOTICE FAXED/MAILED/EMAILED AND POSTED:** October 12, 2026