

LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: Health & Human Services Board

DATE: TUESDAY, OCTOBER 6, 2026

TIME: 5:30 PM

MEETING PLACE: La Crosse County Administrative Center
Room 1107
212 6th Street North
La Crosse, WI 54601
[Click to join meeting](#)

PURPOSE OF MEETING:
See Attached Agenda

NOTICES FAXED/MAILED/EMAILED TO:

NEWS MEDIA

La Crosse Tribune
Other Media

COUNTY DEPARTMENTS

County Board Chair
County Administrator
County Clerk
Corporation Counsel
Facilities
Health Director
Human Services Director

COMMITTEE MEMBERS

Dillon Mader, Chair
Kelly Leibold, Vice Chair
Joanna Drazkowski
Angie Manke
Beth Piggush
Kristie Tweed
Amanda Strosahl
Sharon Hampson
Carla Lundeen

MEMBERS: If unable to attend, call County Clerk's Office at (608) 785-9581.

***PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITY: If you need accommodation to attend this meeting, please contact County Clerk's Office at (608) 785-9581 as soon as possible.

PUBLIC ACCESS TO BUILDING: The east entrance to the Administrative Center will be the only door to the building open after 4:30 p.m.

DATE NOTICE FAXED/MAILED/EMAILED AND POSTED: October 1, 2026

**This meeting may be recorded and any such recording is subject to
Disclosure under the Wisconsin Open Records Law**

NOTE TO BOARD MEMBERS: If you have questions re: Director Reports or Consent Agenda Items, you are encouraged to contact the appropriate Dept Head before the board meeting to get additional information.

Health Dept: Rachel King 785-6425 rking@lacrossecounty.org
Human Services Dept: Jason Witt 785-6095 jwitt@lacrossecounty.org

LA CROSSE COUNTY NOTICE OF MEETING HEALTH & HUMAN SERVICES BOARD

Date: Tuesday, October 6, 2026
Time: 5:30 PM
Place: La Crosse County Administrative Center
Room 1107
212 6th Street North
La Crosse, WI 54601

Start time for
agenda items

- 5:30 1. Announcements
 - A. September County Board Action
 - B. Board Members Report on Conferences/Meetings/Workshops
- 5:40 2. Public Comment (See * on page 1 of this notice)
- 3. Policy
 - A. 2027 Budget
 - 5:45 1. [Health Department](#)
 - 6:00 2. [Human Services Department](#)
- 6:15 4. Resolution
 - A. [Resolution Re: Authorizing 1.0 FTE Economic Support Specialist \(ESS\) Position for Emplify Health Partnership](#)
- 6:25 5. Director Reports
 - A. [Health Department Written Director's Report](#)
 - B. [Human Services Written Director's Report](#)
- 6:30 6. Consent Agenda
 - A. Minutes
 - 1. [Health & Human Services Board 9/8/26](#)
 - 2. [Family Policy Board 8/31/26](#)
 - 3. [Criminal Justice Management Council 9/16/26](#)
- 7. Items for Future Agendas
- 6:35 8. Adjournment to the next meeting to be held on Tuesday, November 3, 2026