

**LA CROSSE COUNTY NOTICE OF MEETING**

**COMMITTEE OR BOARD**                      **BOARD OF ADJUSTMENT**

**DATE OF MEETING:**                      **Monday, May 18, 2026**

**MEETING PLACE:**                      **Administrative Center – Conference Room 1107  
212 6<sup>th</sup> Street North  
La Crosse WI 54601**

**TIME OF MEETING:**                      **5:30 P.M. (Please see note below.)**

**NOTE:** Individual testimony can be provided by written correspondence and should be sent via email to [zoning@lacrossecounty.org](mailto:zoning@lacrossecounty.org) or mailed to the Zoning Dept. at the address referenced above. The applicant or agent speaking on his/her behalf is expected to attend the hearing to provide testimony in person to Board of Adjustment Committee.

**PURPOSE OF MEETING:**              **To hear and decide on the following Appeals:**

- 1. Call to order
- 2. Approval of Minutes
  - a. [BOA minutes from March 23, 2026](#)
  - b. [BOA minutes from April 20, 2026](#)
- 3. **Appeal No. 2026-05**                      Seth Waddell    Town of Onalaska
- 4. Adjourn

**LA CROSSE COUNTY NOTICE OF MEETING NOTICES FAXED/MAILED TO:**

**NEWS MEDIA**

La Crosse Tribune  
Other Media

**BOARD MEMBERS**

Leo Silva  
Ken Schlimgen  
Katy Wood  
Sue Paudler  
Barbara Frank

**COUNTY DEPARTMENTS**

County Board Chair  
County Administrator  
County Clerk  
Corporation Counsel  
Facilities  
Land Services  
UW Extension

**OTHER**

USACE  
WI DNR  
Affected Property Owners  
Affected Town Boards

**MEMBERS:** If unable to attend, please contact the Land Services Department at (608) 785-9722.

**\*PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITY:** If you need accommodation to attend this meeting, please contact the Land Services Department at (608) 785-9722 as soon as possible.

**DATE NOTICE FAXED/MAILED/EMAILED AND POSTED: Thursday, May 7, 2026**

**This meeting may be recorded, and any such recording is subject to Disclosure under the Wisconsin Open Records Law**