

**LA CROSSE COUNTY NOTICE OF MEETING**

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| <b>COMMITTEE OR BOARD:</b> | <b>VETERANS, AGING &amp; LONG-TERM CARE COMMITTEE</b>  |
| <b>DATE OF MEETING:</b>    | <b>TUESDAY, June 9<sup>th</sup>, 2026</b>  |
| <b>MEETING PLACE:</b>      | <b>Administrative Center, Conference room 1107<br/>212 6<sup>th</sup> Street N, La Crosse, WI 54601</b><br><a href="https://teams.microsoft.com/meet/261873007328268?p=qPp45ikf4R71ubw6ck">https://teams.microsoft.com/meet/261873007328268?p=qPp45ikf4R71ubw6ck</a> |
| <b>TIME OF MEETING:</b>    | <b>4:30 P.M.</b>   |
| <b>PURPOSE OF MEETING:</b> | <b>MONTHLY MEETING</b>   |
| 1.                         | Roll Call/Call to Order  |
| 2.                         | Public Comment   |
| 3.                         | Approve Veterans, Aging & Long- Term Care Committee <a href="#">Minutes of May 12<sup>th</sup>, 2026</a>   |
| 4.                         | Director’s Report <ul style="list-style-type: none"> <li>a. <a href="#">Long Term Care</a></li> <li>b. <a href="#">Veterans Services</a></li> </ul>  |
| 5.                         | Hillview Project Updates   |
| 6.                         | Approval of Carroll Heights Elevator Replacement   |
| 7.                         | Committee Decorum  |
| 8.                         | Next Committee Meeting   |
| 9.                         | Future Agenda Items  |
| 10.                        | Adjourn  |
|                            |  |
|                            |  |
|                            |  |
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**NOTICES FAXED/MAILED TO:**

**NEWS MEDIA**  
La Crosse Tribune  
Other Media

**OTHERS**  
Ryan Westpfahl  
Krista Heinz/Coulee Cap  
Bryan Jostad  
Jennifer Briseno

**DEPARTMENTS**  
County Administrator  
County Board Chair  
County Clerk  
Facilities

**EMAIL:**  
Wanda Plachecki  
Audra Martine  
Kelly Kramer  
Jane Brannan Tamboli

**COMMITTEE MEMBERS**  
Paul Wuensch, Chair  
Beth Clements, Vice Chair  
Dan Ferries  
Jeff Fimreite  
Anna McBride

**MEMBERS:** If unable to attend, call the County Clerk’s Office at 608-785-9581.

**PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITIES:** If you need accommodations to attend this meeting, please contact the County Clerk’s Office at (608)785-9581 as soon as possible.

**DATE NOTICE FAXED/MAILED/POSTED:**

***This meeting may be recorded, and any such recording is subject to disclosure under the Wisconsin Open Records Law.***