

**LA CROSSE COUNTY NOTICE OF MEETING**

<b>COMMITTEE OR BOARD:</b>	<b>EXECUTIVE COMMITTEE</b>
<b>DATE OF MEETING:</b>	<b>THURSDAY, JUNE 11, 2026</b>
<b>MEETING PLACE:</b>	<b>Administrative Center, Conference Room 1107 212 6<sup>th</sup> Street N, La Crosse, WI 54601 <a href="#">JOIN MEETING NOW</a></b>
<b>TIME OF MEETING:</b>	<b>8:00 A.M.</b>
<b>PURPOSE OF MEETING:</b>	<b>MONTHLY MEETING</b>
1.	Call to Order and Roll Call
2.	Public Comment
3.	Approval of Minutes of <a href="#">May 13, 2026</a> Executive Committee Meeting
4.	Consent Agenda: <a href="#">Monthly Account Transfers and Investment Report</a>
5.	<a href="#">Resolution re: Approval of Blufflands Funding for the purchase and Operation for Bicycle &amp; Pedestrian Trail Counter Program - Application</a>
6.	<a href="#">Resolution re: Accepting Energy Assistance Funding and Authorizing One (1.0 FTE) Energy Assistance Specialist Position</a>
7.	<a href="#">Resolution re: Temporary Moratorium on Data Centers</a>
8.	<a href="#">Resolution re: Approval of the Sale of Property Located at W2715 CTH 33 (Former Highway Shop)</a>
9.	2025 Finance Update
10.	2026 1 <sup>st</sup> Quarter Finance Update
11.	Committee Decorum
12.	Committee Reports
13.	Future Agenda Items
14.	Next Regular Meeting: July 9, 2026
15.	Adjournment

**NOTICES FAXED/MAILED TO:**

**NEWS MEDIA**

La Crosse Tribune  
Other Media

**OTHERS**

J. Witt, J. Siegel

**DEPARTMENTS**

County Administrator  
Corporation Counsel  
County Clerk  
Finance Director  
IT Director  
Human Resources Director  
County Treasurer  
Facilities/R. Westpfahl

**COMMITTEE MEMBERS**

Tina Tryggestad, Chair  
David Pierce  
Kim Cable  
Joe Kovacevich  
Dillon Mader  
Grant Mathu  
Ken Schlimgen  
Paul Wuensch  
Kristie Tweed

**MEMBERS:** If unable to attend, call the County Clerk’s Office at 785-9581.

**\*\*PUBLIC COMMENT:** Individuals may make a public comment in person. The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITY:** If you need accommodation to attend this meeting, please contact the County Clerk’s Office at (608)785-9581 as soon as possible.

**DATE NOTICE FAXED/MAILED/POSTED: June 4, 2026**

**This meeting may be recorded and any such recording is subject to Disclosure under the Wisconsin Open Records Law**