

## LA CROSSE COUNTY NOTICE OF MEETING

**COMMITTEE OR BOARD:** Health & Human Services Board

**DATE:** TUESDAY, APRIL 14, 2026

**TIME:** 6:00 PM

**MEETING PLACE:** La Crosse County Administrative Center  
Room 1107  
212 6<sup>th</sup> Street North  
La Crosse, WI 54601  
[Join the meeting now](#)

**PURPOSE OF MEETING:**  
See Attached Agenda

**NOTICES FAXED/MAILED/EMAILED TO:**

**NEWS MEDIA**

La Crosse Tribune  
Other Media

**COUNTY DEPARTMENTS**

County Board Chair  
County Administrator  
County Clerk  
Corporation Counsel  
Facilities  
Health Director  
Human Services Director

**COMMITTEE MEMBERS**

Dillon Mader, Chair  
Maureen Freedland  
Mike Baroni  
Monica Kruse  
Paul Wuensch  
Rick Cornforth  
Beth Clements  
Sharon Hampson  
Amanda Strosahl

**MEMBERS:** If unable to attend, call County Clerk's Office at (608) 785-9581.

**\*PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITY:** If you need accommodation to attend this meeting, please contact County Clerk's Office at (608) 785-9581 as soon as possible.

**PUBLIC ACCESS TO BUILDING:** The east entrance to the Administrative Center will be the only door to the building open after 4:30 p.m.

**DATE NOTICE FAXED/MAILED/EMAILED AND POSTED:** April 9, 2026

**This meeting may be recorded and any such recording is subject to  
Disclosure under the Wisconsin Open Records Law**

**NOTE TO BOARD MEMBERS:** If you have questions re: Director Reports or Consent Agenda Items, you are encouraged to contact the appropriate Dept Head before the board meeting to get additional information.

**Health Dept:** Rachel King 785-6425 [rking@lacrossecounty.org](mailto:rking@lacrossecounty.org)  
**Human Services Dept:** Jason Witt 785-6095 [jwitt@lacrossecounty.org](mailto:jwitt@lacrossecounty.org)

## LA CROSSE COUNTY NOTICE OF MEETING HEALTH & HUMAN SERVICES BOARD

**Date:** Tuesday, April 14, 2026  
**Time:** 6:00 PM  
**Place:** La Crosse County Administrative Center  
Room 1107  
212 6<sup>th</sup> Street North  
La Crosse, WI 54601

Start time for  
agenda items

- 6:00 1. Announcements
  - A. March County Board Action
  - B. Board Members Report on Conferences/Meetings/Workshops
- 6:15 2. Public Comment (See \* on page 1 of this notice)
- 6:20 3. Board Education
  - A. [Policy, Practice, People of Health Department – Wisconsin Well Woman Program](#)
  - 6:40 B. [Human Services Department 2025 Impact Report](#)
  - 6:50 C. [Strong Bodies Program](#)
- 7:05 4. Director Reports
  - A. [Health Department Written Director’s Report](#)
  - B. [Human Services Written Director’s Report](#)
- 7:10 5. Consent Agenda
  - A. Minutes
    - 1. [Health & Human Services Board 3/10/26](#)
    - 2. [Family Policy Board 3/2/26](#)
- 6. Items for Future Agendas
- 7:15 7. Adjournment to the next meeting to be held on Tuesday, May 12, 2026