## LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD:		PUBLIC WORKS A	PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE	
DATE OF MEETING:		MONDAY, MAY 5,	MONDAY, MAY 5, 2025	
MEETING PLACE:		Administrative Co	Administrative Center, Room 1107	
		<b>Join the meet</b>	Join the meeting now	
TIME OF MEETING:		4:30 P.M.	4:30 P.M.	
1.	Call to Order/Roll Call			
2.	Public Comment **Please see below on how to sign up for making public comment**			
3.	Approve PWI Minutes of April 7, 2025			
4.	Consent Agenda (Informational):			
	a. Highway Department Project Review			
	b. Highway Crew Truck Purchase			
	<ul><li>c. Lease Haul Trucks Discussion</li><li>d. Celebrate the Mississippi River Event at Goose Island on June 14</li></ul>			
5.	Conference/Meeting Report			
6.	Approval of the 2025 Hmong New Year Festival at Veterans Memorial Park on Sept. 20 & 21			
_	Future Agenda Items:			
/.	7. Future Agenda Items: a. 2026 Budget Requests			
	b. Discussion Regarding Impacts of Federal Decisions on County Government			
8.	Adjourn			
		DEPARTMENTS/STAFF	COMMITTEE MEMBERS	
		County Board Chair	Joe Kovacevich, Chair	
		County Administrator	Ralph Geary	
		County Clerk	Steve Doyle	
		Facilities	Randy Erickson	
Lanae Nickelotti			David Hundt	
		Email:	Grant Mathu	
, ,		Jadd Stilwell Ryan Westpfahl	Travis Elam	
		Joe Langeberg		
		Cathy Tschumper		
		Bryan Jostad		

**COMMITTEE MEMBERS:** If unable to attend, call the County Clerk's Office at 785-9581.

\*\*PUBLIC COMMENT: Individuals may make a public comment in person or virtually. For individuals intending on making a virtual public comment, please register at least 24-hours in advance by emailing <a href="mailto:publiccomment@lacrossecounty.org">publiccomment@lacrossecounty.org</a> or leave a message at 785-9700. Please include your name and email address you will be using to connect with the committee, along with the name of the committee you would like to provide a public comment.

The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITIES:** If you need accommodations to attend this meeting, please call the County Clerk's Office at 785-9581 ASAP.

DATE NOTICE FAXED/MAILED/POSTED: May 1, 2025

This meeting may be recorded, and any such recording is subject to Disclosure under the Wisconsin Open Records Law