LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD:		PUBLIC WORKS A	PUBLIC WORKS AND INFRASTRUCTURE COMMITTEE	
DATE OF MEETING:		MONDAY, JUNE 9	MONDAY, JUNE 9, 2025	
MEETING PLACE:		Administrative Co	Administrative Center, Room 1107	
		Join the meet	Join the meeting now	
TIME OF MEETING:		4:30 P.M.	4:30 P.M.	
1.	1. Call to Order/Roll Call			
2.	Public Comment **Please see below on how to sign up for making public comment**			
3.	Approve PWI Minutes of May 5, 2025			
4.	Consent Agenda (Informational):			
	a. Highway Department Project Review			
	b. Vets Park Pond Update			
5.	Conference/Meeting Report			
6.	Approval of the Annual "Day at the Lake" Event at Neshonoc Swarthout Park on August 3			
7.	Approval of the Northern Engraving Company Picnic at Neshonoc Swarthout Park on August 16			
8.	Approval for US Cellular Request for colocation of T-Mobile at cell tower site 302306 (Landfill)			
9.	Approval for Amendment to Bio-gas Purchase Agreement with Gundersen Envision			
10.	Approval for Household Hazardous Materials Re-use room construction RFP			
11.	Future Agenda Items:			
12.	Adjourn			
		DEPARTMENTS/STAFF	COMMITTEE MEMBERS	
		County Board Chair	Joe Kovacevich, Chair	
		County Administrator	Ralph Geary	
		County Clerk	Steve Doyle	
		Facilities	Randy Erickson	
Lanae Nickelotti			David Hundt	
		Email:	Grant Mathu	
, · , ·		Jadd Stilwell	Travis Elam	
		Ryan Westpfahl Joe Langeberg		
		Cathy Tschumper		
		Bryan Jostad		

COMMITTEE MEMBERS: If unable to attend, call the County Clerk's Office at 785-9581.

**PUBLIC COMMENT: Individuals may make a public comment in person or virtually. For individuals intending on making a virtual public comment, please register at least 24-hours in advance by emailing publiccomment@lacrossecounty.org or leave a message at 785-9700. Please include your name and email address you will be using to connect with the committee, along with the name of the committee you would like to provide a public comment.

The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITIES: If you need accommodations to attend this meeting, please call the County Clerk's Office at 785-9581 ASAP.

DATE NOTICE FAXED/MAILED/POSTED: June 5, 2025

This meeting may be recorded, and any such recording is subject to Disclosure under the Wisconsin Open Records Law