

## LA CROSSE COUNTY NOTICE OF MEETING

**COMMITTEE OR BOARD:** JUDICIARY AND LAW COMMITTEE  
**DATE OF MEETING:** TUESDAY, JUNE 10, 2025  
**MEETING PLACE:** ROOM 1107 – ADMINISTRATIVE CENTER  
212 6<sup>TH</sup> STREET N, LA CROSSE, WI 54601  
[Join the meeting now](#)  
**TIME OF MEETING:** 8:30 A.M.  
**PURPOSE OF MEETING:** MONTHLY MEETING

1. Call to Order and Roll Call
2. Public Comment \*\*Please see below on how to sign up for making public comment\*\*
3. [Approve Committee Minutes of May 6, 2025](#)
4. Consent Agenda (informational):
  - a. [CJMC – April 16, 2025](#)
5. Conference/Meeting Report
6. District Attorney Annual Report – Tim Gruenke
7. [La Crosse County Jail Proposal to Evaluate the Operational Needs to Serve Special Populations](#)
8. Update on Civilian Review Board
9. Next Committee Meeting: July 8, 2025
10. Future Agenda Items
11. Adjournment

### NEWS MEDIA

La Crosse Tribune  
Other Media

### OTHERS

#### Emails:

Ryan Westpfahl  
Bryan Jostad

### DEPARTMENTS/STAFF

County Board Chair  
County Administrator  
County Clerk

Facilities

#### Emails:

Tammy Pedretti	David Steinberg
Eric Sanford	Beth Lubinski
John Siegel	Lisa Stablier
Tim Gruenke	

### COMMITTEE MEMBERS

Dawn Wacek, Chair  
Margaret Larson  
Dave Balduzzi  
Jack Pogreba  
Emily Anderson

**MEMBERS:** If unable to attend, call the County Clerk's Office at 785-9581.

**\*\*PUBLIC COMMENT:** Individuals may make a public comment in person. For individuals intending on making a virtual public comment, **please register at least 24-hours** in advance by emailing [publiccomment@lacrossecounty.org](mailto:publiccomment@lacrossecounty.org) or leave a message at 785-9700. Please include your name and email address you will be using to connect with the committee, along with the name of the committee you would like to provide a public comment.

The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITY:** If you need accommodation to attend this meeting, please contact the County Clerk's Office at (608)785-9581 as soon as possible.

**DATE NOTICE FAXED/MAILED/POSTED:** June 5, 2025

**This meeting may be recorded, and any such recording is subject to  
Disclosure under the Wisconsin Open Records Law**