

## LA CROSSE COUNTY NOTICE OF MEETING

**COMMITTEE OR BOARD:** PLANNING, RESOURCES AND DEVELOPMENT

**DATE OF MEETING:** Monday, April 28, 2025

**MEETING TIME/PLACE** **4:30 P.M. – 6:00 P.M. Regular Committee Business Meeting**  
**Administrative Center/ County Board Room (RM 1700)**  
**212 6<sup>th</sup> St. N., La Crosse WI 54601**

**6:00 P.M. Public Hearing**  
**Administrative Center/ County Board Room (RM 1700)**  
**212 6<sup>th</sup> St. N., La Crosse WI 54601**

**PURPOSE OF MEETING:** See Agenda – Page 2

### NOTICES FAXED/MAILED TO:

#### **NEWS MEDIA**

*La Crosse Tribune*  
Coulee News  
WKBH  
WLSU  
WKBT-TV  
WIZM  
WLFN  
WXOW-TV  
FOX NEWS @ 9  
Onalaska Community Life  
Holmen Courier

#### **COUNTY DEPARTMENTS**

County Board Chair  
County Administrator  
County Clerk  
Corporation Counsel  
Facilities

Affected Property Owners  
Affected Town Boards

#### **COMMITTEE MEMBERS**

Ken Schlimgen - Chair  
Patrick Scheller – Vice Chair  
David Pierce  
Dennis Jacobson  
Kristie Tweed  
Peg Isola  
Ron Rothering  
Doug Servais – FSA Rep

#### **OTHER**

Adam Hady – UW Extension  
Bryan Meyer  
Kathleen Stewart  
Matt Hanewall  
Robin Kadmas  
Angel Much  
Brock Tokach  
Carol Engle-Drury  
Charles Handy  
Dillon Constant  
Jennifer Morris  
John Breske  
Ethan Welter (Recorder)

#### **OTHER**

Bob Gollnik  
Bryan Jostad  
Cindy Koperski  
City Engineer  
City Inspector  
Cody Caulum, DNR Forester  
DATCP Working Lands  
Kathi Kramasz – DNR Shoreland  
Katy Vosburg - DATCP  
La Crosse Area Builders Assn.  
Matt Hanson  
Matthew Bauer, DNR Forester  
Mathew Ross - FSA  
Maureen Freedland  
Ryan Swatek - NRCS  
Randall R Urich – U.S. Army Corp.  
Tim Miller – US Fish & Wildlife  
Vicki Twinde-Javner

**MEMBERS:** If unable to attend, please contact the Zoning, Planning, and Land Information Department at (608) 789-7807.

**\*\*PUBLIC COMMENT: \*PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITY:** If you need accommodation to attend this meeting, please contact the: Zoning, Planning and Land Information Department at (608) 785-9722 as soon as possible.

**DATE NOTICE FAXED/MAILED/E-MAILED AND POSTED: 4/17/2025**

**This meeting may be recorded, and any such recording is subject to  
Disclosure under the Wisconsin Open Records Law**

## LA CROSSE COUNTY NOTICE OF MEETING PLANNING, RESOURCES AND DEVELOPMENT AGENDA

<b>Date:</b>	<b>Monday, April 28, 2025</b>
<b>Time:</b>	<b>4:30 P.M. – 6:00 P.M. Regular Committee Business Meeting</b>
<b>Place:</b>	<b>Administrative Center/ County Board Room (RM 1700) 212 6<sup>th</sup> St. N., La Crosse WI 54601</b> <a href="#">Click here to join the meeting</a>
1.	Call to order/Roll Call
2.	Approval of Minutes a. <a href="#">PR&amp;D Business meeting minutes from March 31<sup>st</sup>, 2025.</a>
3.	Public Comment **Please see above on how to sign up for making public comment**
4.	Consent Agenda – No New Items
5.	Supervisor Conference Reports
6.	<a href="#">Budget 2026 Requests</a>
7.	<a href="#">RESOLUTION: Support for Increasing State Base Funding for County Conservation Staffing to \$20.2 Million</a>
8.	Consider and Act on Erosion Control and Stormwater Plan for Creamery Creek Holsteins LLC
9.	Review and Update of Climate Action Plan Draft
10.	Next meeting – June 2 <sup>nd</sup> , 2025.
11.	Future Agenda Items
12.	Recess and/or adjourn

**Date: Monday, April 28, 2025**

**Time: 6:00 P.M. Public Hearing**

**Place: Administrative Center/County Board Room (RM 1700) and via Microsoft Teams**

**PLEASE NOTE:** Applicants or those speaking on their behalf must attend the public hearing in person.

### ZONING ORDINANCE MAP AMENDMENTS, CONDITIONAL USE AND SPECIAL EXCEPTION PERMITS

**SPECIAL EXCEPTION  
PERMIT**

[No. 2025-01](#)

Justin Peterson o/b/o Creamery Creek  
Holsteins LLC

Town of Bangor

**ZONING PETITION**

[No. 2082](#)

Outdoor Recreation Alliance

Town of Shelby

**CONDITIONAL USE PERMIT**

[No. 1257](#)

Tim Buisman

Town of Greenfield

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