



LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING

DATE OF MEETING: THURSDAY, MAY 16, 2024

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
212 6th STREET N, LA CROSSE WI
[Click here to view the meeting](#)

TIME OF MEETING: 6:00 P.M.

PURPOSE OF MEETING: See Attached Agenda

NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIA

La Crosse Tribune

WIZM/WKTY

WKBH & WLFN

WKBT - TV 8

WLSU/WHLA

WSM News

WXOW - TV 19

FOX 9 NEWS

WEAU

WPR

Magnum Broadcasting

COUNTY DEPARTMENTS

County Board Chair

County Administrator

County Clerk

Corporation Counsel

Human Resources

Finance

Human Services

All Other Department Heads

Facilities - Administrative Center Posting

COMMITTEE MEMBERS

County Board Supervisors

OTHER

La Crosse Mayor Mitch Reynolds

Onalaska Mayor Kim Smith

MEMBERS: If unable to attend, call the County Clerk's Office at (608) 785-9581.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

PUBLIC ACCESS TO BUILDING: The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: FRIDAY, MAY 10, 2024

AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS MONTHLY MEETING

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM 1700
[Click here to view the meeting](#)

DATE/TIME: THURSDAY, MAY 16, 2024 - 6:00 P.M.

CALL TO ORDER: COUNTY BOARD CHAIR: TINA TRYGGESTAD

ROLL CALL: COUNTY CLERK: GINNY DANKMEYER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS AND ANNOUNCEMENTS

A) County Board Chair Report - Tina Tryggestad

[Item #5-11 Proclamation May 2024 - Mental Health Awareness Month](#)

- WCA Conference – September 22-24, 2024 La Crosse WI
- Supervisor Conference Reports and Announcements

B) Acknowledgement of cards and correspondence, if any

C) Committee Meeting(s) held during recess, if any

APPOINTMENTS

- Item #5-12 Appoint David Hundt to the Agricultural Society for the remainder of a term to expire December 31, 2024
- Item #5-13 Appoint Leonardo Silva to the Board of Adjustment for a three year term to expire June 30, 2027
- Item #5-14 Reappoint Barbara Frank to the Board of Adjustment as the 2nd Alternate for a two year term to expire June 30, 2026
- Item #5-15 Appoint Mike Baroni to the Criminal Justice Management Council as the HHS Representative for the remainder of a term to expire April 30, 2025
- Item #5-16 Appoint Paul Wuensch to the La Crosse County Housing Authority for the remainder of a term to expire December 31, 2028
- Item #5-17 Appoint Dave Balduzzi to the Lake Onalaska Protection/Rehabilitation Board
- Item #5-18 Appoint Gary Padesky to the Mississippi Valley Health Services for the remainder of a term to expire December 31, 2024
- Item #5-19 Appoint Grant Mathu to the Mississippi Valley Health Services for the remainder of a term to expire December 31, 2024
- Item #5-20 Appoint Patrick Scheller to the La Crosse Area Development Corporation (LADCO)

CONSENT AGENDA

- Item #5-21 Approve the minutes of the La Crosse County Board of Supervisor [Planning Meeting held April 8, 2024](#) and the [Organizational Meeting held April 16, 2024](#)

EXECUTIVE COMMITTEE (KIM CABLE)

- [Item #5-22](#) Resolution Re: Acknowledge "The Best of Public Service"
- [Item #5-23](#) Resolution Re: To Support the Designation of the Mississippi River Trail Within the Limits of the County of La Crosse
- Item #5-24 First Consideration of Ordinance No. 213 to amend S. 2.01(3) entitled "Supervisory Districts" of the General Code of La Crosse County, Wisconsin
[Analysis](#); [Clean](#); [Corrected](#) (Pending vote at Special Executive Meeting)

JUDICIARY AND LAW COMMITTEE (DAWN WACEK)

Item #5-25 Resolution Re: Authorizing Acceptance of Wisconsin Department of Justice Law Enforcement Drug Trafficking Response Grant

PLANNING, RESOURCES AND DEVELOPMENT COMMITTEE (KEVIN HOYER)

Item #5-26 Conditional Use Permit No. 1231 filed by Creamery Creek Holstiens LLC for a Stockyard in the Town of Bangor

PUBLIC WORKS AND INFRASTRUCTURE (JOE KOVACEVICH)

ATV APPLICATIONS – Additional Information

- Item #5-27 ATV Route #1 - CTH G from CTH P - Hwy 33
- Item #5-28 ATV Route #2 - CTH H from Monroe County Line to Hwy 33
- Item #5-29 ATV Route #3 - CTH I from CTH M to Hwy 33
- Item #5-30 ATV Route #4 - CTH II from CTH I to Hwy 162
- Item #5-31 ATV Route #5 - CTH JB from Hwy 33 to Hwy 162
- Item #5-32 ATV Route #6 - CTH N from Vernon County Line to Hwy 162
- Item #5-33 ATV Route #7 - CTH P from Vernon County Line to Vernon County Line
- Item #5-34 ATV Route #8 - CTH PI from Vernon County Line to Hwy 162
- Item #5-35 ATV Route #9 - CTH X from Monroe County Line to CTH P
- Item #5-36 ATV Route #10 - CTH YY from Hwy 33 to Hwy 14

SUGGESTIONS FOR FUTURE AGENDA TOPICS

Item #5-37 **ADJOURN**