

# LA CROSSE COUNTY NOTICE OF MEETING

**COMMITTEE OR BOARD:** PLANNING, RESOURCES AND DEVELOPMENT

**DATE OF MEETING:** Monday, November 28, 2022

**MEETING TIME/PLACE** 4:00 P.M. – 6:00 P.M. Regular Committee Business Meeting  
**Administrative Center/ County Board Room (RM 1700)**  
**212 6<sup>th</sup> St. N., La Crosse WI 54601**

6:00 P.M. Public Hearing  
**Administrative Center/ County Board Room (RM 1700)**  
**212 6<sup>th</sup> St. N., La Crosse WI 54601**

**PURPOSE OF MEETING:** See Agenda – Page 2

## NOTICES FAXED/MAILED TO:

### NEWS MEDIA

*La Crosse Tribune*  
Coulee News  
WKBH  
WLSU  
WKBT-TV  
WIZM  
WLFN  
WXOW-TV  
FOX NEWS @ 9  
Onalaska Community Life  
Holmen Courier

### COUNTY DEPARTMENTS

County Board Chair  
County Administrator  
County Clerk  
Corporation Counsel  
Facilities

Affected Property Owners  
Affected Town Boards

### COMMITTEE MEMBERS

Kevin Hoyer - Chair  
Rick Cornforth  
David Hundt  
Randy Erickson  
Joe Konradt  
Patrick Scheller  
Ken Schlimgen  
Louisa Peterson

### OTHER

Aaron Lacher  
Adam Hady  
Angel Much  
Bryan Meyer  
Charles Handy  
Dale Hewitt  
Kathleen Stewart  
Matt Hanewall  
Megan DeVore  
Peter Fletcher  
Robin Kadmas

### OTHER

Adam Hady – UW Ext. Area Director  
Adam Steffen - FSA  
Bryan Jostad  
Cindy Koperski  
City Inspector  
Cody Caulum, DNR Forester  
Coreen Fallat - DATCP  
Jeffrey Schroeder  
Kathi Kramasz – DNR Shoreland  
Katy Vosburg - DATCP  
La Crosse Area Builders Assn.  
Matt Hanson  
Matthew Bauer, DNR Forester  
Maureen Freedland  
Michelle Komiskey - NRCS  
Randall R Urich – U.S. Army Corp.  
Randy Erickson  
Randy Turtenwald, City Engineer  
Tim Miller – US Fish & Wildlife  
Vicki Twinde-Javner

Jen Diamond (Recorder)

**MEMBERS:** If unable to attend, please contact the Zoning, Planning, and Land Information Department at (608) 789-7807.

**\*\*PUBLIC COMMENT: \*PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITY:** If you need accommodation to attend this meeting, please contact the: Zoning, Planning and Land Information Department at (608) 789-7807 as soon as possible.

**DATE NOTICE FAXED/MAILED/E-MAILED AND POSTED:** Thursday, November 17, 2022

**This meeting may be recorded, and any such recording is subject to Disclosure under the Wisconsin Open Records Law**

**LA CROSSE COUNTY NOTICE OF MEETING  
PLANNING, RESOURCES AND DEVELOPMENT AGENDA**

<b>Date:</b>	<b>Monday, November 28, 2022</b>
<b>Time:</b>	<b>4:00 P.M. – 6:00 P.M. Regular Committee Business Meeting</b>
<b>Place:</b>	<b>Administrative Center/ County Board Room (RM 1700) 212 6<sup>th</sup> St. N., La Crosse WI 54601</b> <a href="#">Click here to join the meeting</a>
1.	Call to order/Roll Call
2.	Approval of Minutes a. <a href="#">PR&amp;D Business meeting minutes from October 31st, 2022</a> b. <a href="#">PR&amp;D Public Hearing minutes from October 31st, 2022</a>
3.	Public Comment **Please see above on how to sign up for making public comment**
4.	Consent Agenda- <a href="#">Board of Adjustment minutes from November 14, 2022</a>
5.	Supervisor Conference Reports
6.	Department Staffing Update – Kathleen Stewart
7.	<a href="#">RESOLUTION – Designation of Bank of Mindoro as Historic Site – Vicki Twinde-Javner</a>
8.	<a href="#">RESOLUTION – Designation of Veterans Memorial Park as Historic Site – Vicki Twinde-Javner</a>
9.	<a href="#">RESOLUTION – Designation of the Wet Coulee Cemetery as Historic Site – Vicki Twinde-Javner</a>
10.	<a href="#">RESOLUTION – Town of Shelby Bluffland Grant Request – Charlie Handy</a>
11.	<a href="#">Ordinance to make La Crosse County a Broadband Forward! Community – Charlotte Peters</a>
12.	<a href="#">RESOLUTION – In Support of Telecommuting Opportunities and Telecommuter Forward Certification for La Crosse County – Charlotte Peters</a>
13.	Overview of Short-term rentals – Aaron Lacher/Carol Engle-drury
14.	<a href="#">Approval of Recommended ARPA Stormwater Grant Applications – Josh Johnson</a>
15.	Next meeting – TUESDAY, January 3rd, 2023
16.	Future Agenda Items – Termination of Conditional Use Permits
17.	Recess

**Date: Monday, November 28, 2022**

**Time: 6:00 P.M. Public Hearing**

**Place: Administrative Center/County Board Room (RM 1700) and via Microsoft Teams**

**PLEASE NOTE:** Applicants or those speaking on their behalf must attend the public hearing in person.

**ZONING ORDINANCE MAP AMENDMENTS, CONDITIONAL USE AND SPECIAL EXCEPTION PERMITS**

[CONDITIONAL USE PERMIT No. 1205](#)

Melissa Hutzenbuehler o/b/o Hutaige LLC

Town of Onalaska

[CONDITIONAL USE PERMIT No. 1206](#)

Jonathan & Ashley Krueger o/b/o James & Mary Krueger

Town of Shelby

[CONDITIONAL USE PERMIT No. 1208](#)

Brian Courser

Town of Onalaska

[AMEND CONDITIONAL USE PERMIT No. 929](#)

Steve Paisley o/b/o Paisley Trucking LLC

Town of Farmington

[AMEND CONDITIONAL USE PERMIT No. 1069](#)

Allen & Nancy Herbers

Town of Farmington

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