

*** AMENDED MEETING NOTICE ***

LA CROSSE COUNTY NOTICE OF MEETING - REGULAR MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE

DATE OF MEETING: Wednesday, September 15, 2021

MEETING PLACE: MS TEAMS VIRTUAL MEETING

TIME OF MEETING: 9:00 am

PURPOSE OF MEETING:

1. Call to Order/Roll Call
2. Approve Meeting Minutes for May 19, 2021
3. Bylaws Review (Vote in November)
4. **Members whose term expires in an Even Year expiring in January are: Marc Schultz, Local Environmental Organization; Kevin Rindy, Emergency Management; Mike Horstman, Law Enforcement; Adam Jacobson, EPCRA Facility; Dan Smith, EPCRA Facility, Bob Ritger, Citizen. Members to be reappointed whose term expires in January 2022.**
5. Hazmat Team Report
6. PFAS Update
7. Public Comments
8. Communications from Committee Members
9. Future Agenda Items

NOTICES FAXED/MAILED/EMAILED TO:

NEWS MEDIA

La Crosse Tribune

Coulee News

La Crosse Radio Group

WKBT-TV 8

WXOW-TV 19

Onalaska Holmen Courier Life

COUNTY DEPARTMENTS

County Board Chair

County Administrator

County Clerk

Facilities

OTHERS

Troy Gudie, Alternate for Bob Ritger

Burlie Williams & Molly McCormick, Am Red Cross

Brandon Penzkover, Alt for

Mike Horstman

Jeff Murphy, Alt for Chief

Ken Gilliam

Lisa Olson-McDonald, Regional Director

Eric Bashaw, Alt. for Tom Wright

Carol Drury, Alt. for Aron

Newberry

Margaret Larson, Alt for Vicki

Burke

COMMITTEE MEMBERS

David Steinberg, Communications.

Marc Schultz, Vice-Chair, Local Environmental Org.

Mike Horstman, Law Enf.

Dan Smith, EPCRA Facility

Bob Ritger, Citizen

Vicki Burke, Elected

Kevin Rindy, EM Coord.

Tom Wright, Hospital

Joshua Olson, Citizen

Jim Krueger, Transportation

Ken Gilliam, Chair, Fire Svc.

Adam Jacobson, EPCRA Facility

Paul Albrecht, Hospital

MEMBERS: If unable to attend, call the Emergency Management Office at 608-789-4811

PERSONS WITH DISABILITY: If you need accommodation to attend this meeting, please contact: Emergency Management, 608-789-4811 as soon as possible.

DATE NOTICE FAXED/MAILED/EMAILED AND POSTED: **September 10, 2021**

HERE IS THE LINK TO THE MEETING:

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)