SPECIAL MEETING: For Information Only.

LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY LOCAL EMERGENCY PLANNING

COMMITTEE

DATE OF MEETING: Wednesday, May 5, 2021

MEETING PLACE: MS TEAMS VIRTUAL MEETING

Click here to join the meeting

TIME OF MEETING: 9:00 am

PURPOSE OF MEETING:

1. Call to Order/Roll Call

2. Presentation on PFAS and Wastewater- Bernie Lentz

3. Discuss Town of Campbell Situation Report - Margaret Larson & Monica Kruse

4. Public Comments

5. Communications from Committee Members

6. Future Agenda Items: Discussion on holding an additional PFAS Meeting

NOTICES FAXED/MAILED/EMAILED TO:

NEWS MEDIA	COUNTY DEPARTMENTS	COMMITTEE MEMBERS
La Crosse Tribune	Monica Kruse, County Board	Marc Schultz, Vice-Chair
Coulee News	Chair	Local Environmental Org.
La Crosse Radio Group	County Administrator	Mike Horstman, Law Enf
WKBT-TV-8	County Clerk	Dan Smith, EPCRA Facility
WXOW-TV-19	Facilities	Bob Ritger, Citizen

Vicki Burke, Elected

Kevin Rindy, EM Coor

Tom Wright, Hospital Joshua Olson, Citizen

Aron Newberry, Health Ken Gilliam, Chair, Fire Svc.

Adam Jacobson, EPCRA

Paul Albrecht, Hospital

Pat Smith, Media

Facility

Jim Krueger, Transportation

WXOW-TV-19 Facilities
Onalaska Holmen Courier Life Karl Green, UW Extension

Jeff Wolf, Sheriff
Jadd Stillwell, Solid Waste

OTHERS: CITY OF LA CROSSE
Mayor Mitch Reynolds

Troy Gudie, Alternate for Bernie Lentz

Bob Ritger

Burlie Williams & Molly
McCormick, Am Red Cross Lisa Olson McDonald, Regional

Director

Marte Peterson, Alt for Mike Eric Bashaw, Alt for Tom Wright Horstman Carol Drury, Alt for Aron

Newberry

Jeff Murphy, Alt for Chief Margaret Larson, Alt for Vicki

Ken Gilliam Burke

John Haskins & Kylie John Stevenson, Alt for Pat

Greenheck alternates for Smith

Adam Jacobson Blane Neher, LCFD

MEMBERS: If unable to attend, call the Emergency Management Office at 608-789-4811 **PERSONS WITH DISABILITY:** If you need accommodation to attend this meeting, please contact: Emergency Management, 608-789-4811 as soon as possible.

DATE NOTICE FAXED/MAILED/EMAILED AND POSTED: April 28, 2021