

## LA CROSSE COUNTY NOTICE OF PUBLIC HEARING

COMMITTEE OR BOARD: LA CROSSE COUNTY BOARD OF SUPERVISORS PUBLIC HEARING

ON THE FINAL SUPERVISORY DISTRICT PLAN

**DATE OF MEETING:** MONDAY, NOVEMBER 8, 2021

**MEETING PLACE:** ADMINISTRATIVE CENTER COUNTY BOARD ROOM 1700

212 6th ST N, LA CROSSE WI Click here to join the meeting

**TIME:** 5:00 PM

## RE: 2021 LA CROSSE COUNTY FINAL SUPERVISORY DISTRICT PLAN

**NOTICE IS HEREBY GIVEN**, that pursuant to Wis. Stat. § 59.10(3)(b) a Public Hearing will be conducted by the La Crosse County Board of Supervisors on **Monday**, **November 8**, **2021 at 5:00 p.m.** in the La Crosse County Administrative Center, County Board Room 1700, 212 6<sup>th</sup> Street N, La Crosse, WI 54601 to provide comment on the Board of Supervisors' Final County Supervisory District Plan for county and municipal redistricting.

A copy of the Final Plan can be viewed at the County Clerk's Office, Administrative Center, Room 1500, on Monday, November 1, 2021, and thereafter or at www.lacrossecounty.org.

Following the Public Hearing, the Board of Supervisors and County staff will evaluate input received at the Public Hearing, together with such other and further relevant information, and take action concerning adoption of the Board of Supervisors' Final plan for county and municipal redistricting at a meeting to be held on Monday, November 8, 2021 at 6pm.

If you have questions or require further information concerning the Public Hearing, please contact the County Clerk's Office, Administrative Center, Room 1500, 212 6<sup>th</sup> Street N, La Crosse, WI 54601 or at countyclerkoffice@lacrossecounty.org

All interested parties will be heard.

A quorum of the county board or county board committee may be present at the public hearing, but no official action will be taken.

## NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIACOUNTY DEPARTMENTSCOMMITTEE MEMBERSLa Crosse TribuneAll County DepartmentsCounty Board Supervisors

Other Media

**OTHER** 

La Crosse Mayor Mitch Reynolds Onalaska Mayor Kim Smith

MEMBERS: If unable to attend, call the County Clerk's Office at (608) 785-9581.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

**PUBLIC ACCESS TO BUILDING:** The east entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

DATE NOTICE MAILED, EMAILED AND POSTED: THURSDAY, NOVEMBER 4, 2021