

**LA CROSSE COUNTY NOTICE OF MEETING**

**COMMITTEE OR BOARD:** PLANNING, RESOURCES AND DEVELOPMENT

**DATE OF MEETING:** Monday, March 2<sup>nd</sup>, 2020

**MEETING TIME/PLACE** **5:30 P.M. – 6:00 P.M. Regular Committee Business Meeting**  
**Administrative Center 1<sup>st</sup> Floor / County Board Room**  
**212 6<sup>th</sup> St. N., La Crosse WI 54601**

**6:00 P.M. Public Hearing**  
**Administrative Center 1<sup>st</sup> Floor / County Board Room**  
**212 6<sup>th</sup> St. N., La Crosse WI 54601**

**PURPOSE OF MEETING:** See Agenda – Page 2

**NOTICES FAXED/MAILED TO:**

**NEWS MEDIA**

*La Crosse Tribune*  
Coulee News  
WKBH  
WLSU  
WKBT-TV  
WIZM  
WLFN  
WXOW-TV  
FOX NEWS @ 9  
Onalaska Community Life  
Holmen Courier

**COUNTY DEPARTMENTS**

County Board Chair  
County Administrator  
County Clerk  
Corporation Counsel  
Facilities  
  
Affected Property Owners  
Affected Town Boards

**COMMITTEE MEMBERS**

Patrick Scheller  
Peg Isola  
Rick Cornforth  
Dan Hesse  
Kevin Hoyer  
Karen Keil  
Jerome Gundersen  
*Robert Sandman*

**OTHER**

*Nathan Sampson*  
Charles Handy  
Scott Custer  
Josh Johnson  
Dale Hewitt  
*Bryan Meyer*  
*Matt Hanewall*  
Jake Schweitzer  
Jackie Eastwood  
Peter Fletcher  
Brian Fukuda  
Cheryl McBride

Karl Green  
Megan DeVore

**OTHER**

City Inspector  
Randy Turtenwald, City Engineer  
La Crosse Area Builders Assn.  
Mark Mulder - FSA  
Bryan Jostad  
Cindy Koperski  
Matt Hanson  
Vicki Twinde-Javner  
Jeffrey Schroeder  
Maureen Freedland  
Michelle Komiskey - NRCS  
Coreen Fallat - DATCP  
Nathan Franklin – Dairyland Power  
Randall R Urich – U.S. Army Corp.  
Matthew Bauer, DNR Forester  
Cody Caulum, DNR Forester  
Sharon Hampson  
Katy Vosburg - DATCP  
Jennifer Lu – La Crosse Tribune  
Tim Miller – US Fish & Wildlife  
Craig Saxe – UW Extension Area  
Director

**MEMBERS:** If unable to attend, please contact the Zoning, Planning, and Land Information Department at (608) 785-9722.

**\*PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITY:** If you need accommodation to attend this meeting, please contact the: Zoning, Planning and Land Information Department at (608) 785-9722 as soon as possible.

**PUBLIC ACCESS TO BUILDING:** The east entrance to the Administrative Center will be open after 4:30 p.m.

**DATE NOTICE FAXED/MAILED/E-MAILED AND POSTED:**

**February 20, 2020**

**\* AMENDED \***

**LA CROSSE COUNTY NOTICE OF MEETING  
PLANNING, RESOURCES AND DEVELOPMENT AGENDA**

**Date:** Monday, March 2<sup>nd</sup>, 2020  
**Time:** 5:30 P.M. – 6:00 P.M. Regular Committee Business Meeting  
**Place:** Administrative Center 1<sup>st</sup> Floor / County Board Room (1700)

1. Approval of Minutes from February 3<sup>rd</sup>, 2020 Meetings
2. Public Comment\*
3. Supervisor Conference Reports
4. Consent Agenda (Informational) –
  - a. Board of Adjustment minutes of January 21, 2020
5. Land Conservation Staffing Update and Introduction of Christina Mulder & Sue Sheehan – Matt Hanewall
6. Approve the Final Plat of Wildflower Terrace First Addition in the Town of Holland – Bryan Meyer, Jacob Schweitzer and Dick Berg
7. RESOLUTION: Support of Money Smart Week
8. Future Agenda Items
9. Recess

**Date:** Monday, March 2<sup>nd</sup>, 2020  
**Time:** 6:00 P.M. Public Hearing  
**Place:** Administrative Center 1<sup>st</sup> Floor / County Board Room (1700)

**ZONING ORDINANCE MAP AMENDMENTS, CONDITIONAL USE AND SPECIAL EXCEPTION PERMITS**

Conditional Use Permit No. 1121	Patrick Paulino of Mathy Construction Co. OBO Arthur Overgaard Division of Mathy Construction	Town of Farmington
Conditional Use Permit No. 1122	Nathan Anderegg working for Steve Nicolai of Maple Grove Venues, LLC. OBO R&S Development, LLC.	Town of Hamilton

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