# LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD:	LA CROSSE COUNTY LOCAL EMERGENCY PLANNING COMMITTEE
DATE OF MEETING:	Wednesday, January 15, 2020
MEETING PLACE:	County Administrative Center 212 6 <sup>th</sup> Street North Room 100 La Crosse, WI 54601

TIME OF MEETING:

# 9:00 am

## PURPOSE OF MEETING:

- 1. Call to Order/Roll Call
- 2. Approve Meeting Minutes for November 20, 2019
- 3. Bylaws Updating/Voting
- Group 2 Membership Voting Jay Loeffler, Communications; Marc Schultz, Local Environmental Organization; Pat Smith, News Media; Kevin Rindy, Emergency Management; Mike Horstman, Law Enforcement; Adam Jacobson, EPCRA Facility; Aron Newberry, Health Department; Sue Kunz, EPCRA Facility; Bob Ritger, Citizen.
- 5. Public Comments
- 6. Communications from Committee Members
- 7. Future Agenda Items

# NOTICES FAXED/MAILED/EMAILED TO:

#### **NEWS MEDIA** La Crosse Tribune

Coulee News

#### COUNTY DEPARTMENTS

County Board Chair County Administrator

County Clerk

Facilities

La Crosse Radio Group WKBT-TV 8 WXOW-TV 19 Onalaska Holmen Courier Life **COMMITTEE MEMBERS** 

Jay Loeffler, Communications. Marc Schultz, Vice-Chair, Local Environmental Org. Mike Horstman, Law Enf. Sue Kunz, EPCRA Facility Jennifer Shilling, Legislator Vicki Burke, Elected Kevin Rindy, EM Coord. Tom Wright, Hospital Joshua Olson, Citizen Jim Krueger, Transportation Aron Newberry, Health Ken Gilliam, Chair, Fire Svc. Pat Smith, Media Adam Jacobson, EPCRA Facility Bob Ritger, Citizen Mary Mooney, Hospital

## OTHERS

Troy Gudie, alternate for Bob Ritger Burlie Williams & Marytha Blanchard, Am Red Cross Brandon Penzkover, Alt for Mike Horstman Jeff Murphy, Alt for Chief Ken Gilliam Sarah Semrad, Alternate for Jennifer Shilling Lisa Olson-McDonald, Regional Director Eric Bashaw, Alt. for Tom Wright Carol Drury, Alt. for Aron Newberry Margaret Larson, Alt for Vicki Burke Dan Smith, Alt for Sue Kunz John Stevenson, Alt for Pat Smith Steven Worley, Jennifer Shilling Office

**MEMBERS:** If unable to attend, call the Emergency Management Office at 608-789-4811. **PERSONS WITH DISABILITY:** If you need accommodation to attend this meeting, please contact: Emergency Management, 608-789-4811 as soon as possible.

DATE NOTICE FAXED/MAILED/EMAILED AND POSTED: January 7, 2020