LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD:

DATE OF MEETING:

MEETING PLACE:

TIME OF MEETING:

PURPOSE OF MEETING:

EXECUTIVE COMMITTEE WEDNESDAY, DECEMBER 12, 2012

ROOM 3220 - ADMINISTRATIVE CENTER 400 4TH ST N, LA CROSSE, WI 54601 8:00 a.m.

Monthly Meeting

- 1. Call to Order and Roll Call
- 2. Approval of November 5 & November 7, 2012 Executive Committee Meeting Minutes
- 3. Consent Agenda: October Investment Report, Monthly Account Transfers, **Check Requisitions**
- 4. Public Comment
- 5. Conference/Meeting Reports
- 6. Resolution Re: Authorization to Transfer Funds from the General Fund to Lakeview Business Park for Cash Flow Purposes
- 7. Resolution Re: Approval of La Crosse County Housing Revolving Loan Fund
- 8. Resolution Re: Claim of Paula Vinson f/k/a Paula Eastman
- 9. Resolution Re: Support Legislation to Amend Wisconsin Constitution in Favor of Transportation Dollars for Transportation
- 10. Resolution Re: Supporting Legislation Requiring Online-only Retailers to Collect and Remit Wisconsin Sales Tax
- 11. Resolution Re: Modification of Compensation for Public Safety Management Employees for 2013
- 12. Annual Report on Non-union Reclassifications considered for 2012
- 13. Future of Legislative Committee
- 14. Staffing in County Board Chair Office
- 15. Future Agenda Items
- 16. Adjourn

La Crosse Tribune

Other Media

OTHERS

NOTICES FAXED/MAILED TO: NEWS MEDIA

R. Geary, A. Richmond, D. Holtze

DEPARTMENTS

Finance Director

County Clerk

IT Director

County Administrator

Corporation Counsel

COMMITTEE MEMBERS Tara Johnson, Chair

Sharon Hampson Ray Ebert Vicki Burke Monica Kruse Don Mever Roger Plesha Marilyn Pedretti Facilities/J. Speropulos Joe Veenstra

Personnel Director P. Jerome, M. Freedland D. Mormann, J. Witt, S. Helgeson County Treasurer Printing

MEMBERS: If unable to attend, call the County Administrator's Office at 785-9700

***PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITY: If you need accommodation to attend this meeting, please contact the County Administrator's Office (608)785-9700 as soon as possible.

DATE NOTICE FAXED/MAILED/POSTED: December 6, 2012