

LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD:	LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING
DATE OF MEETING:	MONDAY, JUNE 11, 2012
MEETING PLACE:	ADMINISTRATIVE CENTER ROOM B410 400 4th ST N, LA CROSSE WI
TIME OF MEETING:	6:00 P.M.
PURPOSE OF MEETING:	See Agenda on Reverse

NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIA	COUNTY DEPARTMENTS	COMMITTEE MEMBERS
La Crosse Tribune	County Board Chair	County Board Supervisors
WIZM/WKTY	County Administrator	
WKBH & WLFN	County Clerk	OTHER
WKBT - TV 8	Corporation Counsel	La Crosse Mayor Mathias Harter
WLSU/WHLA	Personnel	Onalaska Mayor Joe Chilsen
WSM News	Finance	
WXOW - TV 19	Human Services	
FOX 9 NEWS	All Other Department Heads	
WEAU	Facilities - Administrative Center Posting	
WPR		

MEMBERS: If unable to attend, call the County Board Chair at (608) 785-9563.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

PUBLIC ACCESS TO BUILDING: The south entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

MEETING PLACE:ADMINISTRATIVE CENTER - COUNTY BOARD ROOM B410-BASEMENTDATE/TIME:MONDAY, JUNE 11, 2012 - 6:00 P.M.CALL TO ORDER:COUNTY BOARD CHAIR: TARA JOHNSONROLL CALL:COUNTY CLERK: GINNY DANKMEYER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS AND ANNOUNCEMENTS

A) County Board Chair Report - Tara Johnson

- County Board Picnic Update Bob Keil
- Supervisor Conference Reports and Announcements

B) Administrator Report - Steve O'Malley

Item #6-1 Proclamation June 2012 – Parks and Natural Resources Month

Item #6-2 Consider County Administrator's recommendation to appoint Nathan Sampson as Planning & Zoning Administrator

- Annual Couleecap Report Grace Jones
- Report by members of the Diversity workgroup Maureen Freedland and Sharon Hampson
- Orientation to the Facilities and Parks Department, including capital improvement needs of the County Administrative Center

SUGGESTIONS FOR FUTURE AGENDA TOPICS

Item #6-3 ADJOURN