

# LA CROSSE COUNTY NOTICE OF MEETING

**COMMITTEE OR BOARD:** LEGISLATIVE COMMITTEE

**DATE OF MEETING:** MONDAY, JUNE 11, 2012

**MEETING PLACE:** 3220 CONF. ROOM (3<sup>RD</sup> FLR) – ADMIN. CENTER  
400 4<sup>TH</sup> ST N, LA CROSSE WI

**TIME OF MEETING:** 11:30 A.M.

**PURPOSE OF MEETING:**

1. Call to Order/Roll Call
2. Public Comment\*
3. Approve Minutes of March 5, 2012
4. Selection of a new vice-chair
5. Discussion: How can local elected officials improve communications with our legislators?
6. Resolution Re: Support of Policy of Tax Equity on Other Tobacco Products
7. Discuss the Resolution Re: Request Wisconsin Department of Health Services To Do a Health Impact Assessment of Frac Sand Mining on Public Health to WCA
8. Resolution Re: Requesting the State of Wisconsin Suspend the Current Request for Proposal (RFP) for Wisconsin Works (W2)
9. Resolution Re: Requesting that the Department of Health Services Incentivize More Effective Regional Collaboration, Costs Savings and Efficiency in Income Maintenance (IM) Administration by Bringing More Equity to Calendar Year 2013 Consortia Funding Allocations
10. Report on Wisconsin Highway Association Capital Days 2012
11. Future Agenda Items
12. Next Meeting: To be determined
13. Adjourn

## NOTICES FAXED/MAILED TO:

### NEWS MEDIA

La Crosse Tribune

Other media

### OTHERS (emails)

Dept. Heads

Rep. Jill Billings

Rep. Steve Doyle

Sen. Jennifer Shilling

### COUNTY DEPARTMENTS

County Board Chair

County Administrator

County Clerk

Facilities

### COMMITTEE MEMBERS

Bill Brockmiller, Chair

Thomas Downer

Sharon Hampson

Dave Holtze

Monica Kruse

Don Meyer

Roger Plesha

**\*PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**MEMBERS:** If unable to attend, call Margaret Norden at 785-9563.

**PERSONS WITH DISABILITIES:** If you need accommodations to attend this meeting, contact County Board Chair Office at 785-9563 as soon as possible.

**DATE NOTICE FAXED/MAILED/EMAILED/POSTED:** June 7, 2012