LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: EXECUTIVE COMMITTEE

DATE OF MEETING: WEDNESDAY, OCTOBER 12, 2011

MEETING PLACE: ROOM 3220 - ADMINISTRATIVE CENTER

400 4TH ST N, LA CROSSE, WI 54601

TIME OF MEETING: 1:15 p.m.

PURPOSE OF MEETING: Monthly Meeting

- 1. Call to Order and Roll Call
- 2. Approval of Sept. 7 and Sept. 15, 2011 Executive Committee Meeting and September 15, 2011 Executive/PWI Committee Meeting Minutes
- 3. Consent Agenda: August Investment Report, Monthly Account Transfers, Check Requisitions
- 4. Public Comment
- 5. Conference/Meeting Reports
- Resolution Re: Confirming the Sale, Determining Rates of Interest and
 Other Details and Levying Taxes in Connection with the Issuance of \$1,640,000
 Aggregate Principal Amount of General Obligation Promissory Notes, Series 2011-A
 of the County of La Crosse, Wisconsin (Will be distributed at meeting)
- 7. Resolution Re: Changes in Positions for 2012
- 8. Resolution Re: Creating Positions Necessary for Operation of Regional Income Maintenance Consortium
- 2012 Budget Review for Departments Reporting to Executive Committee (BRING BUDGET BOOKS)
- 10. Regular Meeting Day and Time
- 11. Future Budget Meetings: Oct. 24, 2011 4:00 p.m.
- 12. Future Agenda Items
- 13. Adjourn

NOTICES FAXED/MAILED TO:

NEWS MEDIA	DEPARTMENTS	COMMITTEE MEMBER
La Crosse Tribune	County Administrator	Tara Johnson, Chair
Other Media	Corporation Counsel	Jill Billings
	County Clerk	Vicki Burke
OTHERS	Finance Director	Sharon Hampson
J. Medinger, R. Geary	IT Director	Don Meyer
D. Mormann, J. Witt	Personnel Director	Marilyn Pedretti
S. Helgeson	County Treasurer	Roger Plesha
	Printing	Chuck Spiker

MEMBERS: If unable to attend, call the County Administrator's Office at 785-9700

*PUBLIC COMMENT: The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

Facilities/J. Speropulos

Steve Doyle

PERSONS WITH DISABILITY: If you need accommodation to attend this meeting, please contact the County Administrator's Office (608)785-9700 as soon as possible.

DATE NOTICE FAXED/MAILED/POSTED: October 6, 2011