LA CROSSE COUNTY NOTICE OF MEETING

EXECUTIVE COMMITTEE

COMMITTEE OR BOARD:

DATE OF MEETING:

MEETING PLACE:

WEDNESDAY, JANUARY 12, 2011 **ROOM 3220 - ADMINISTRATIVE CENTER** 400 4TH ST N, LA CROSSE, WI 54601

1:15 p.m. TIME OF MEETING:

PURPOSE OF MEETING: **Monthly Meeting**

- 1. Call to Order and Roll Call
- 2. Approval of December 8, 2010 and December 16, 2010 (Joint Meeting with Public Works & Infrastructure Committee) Executive Committee Meeting Minutes
- 3. Consent Agenda: November Investment Report, Monthly Account Transfers, **Check Requisitions**
- 4. Public Comment
- 5. Conference/Meeting Reports
- 6. Annual Report on Non-Union Reclassifications from 2010
- 7. Ordinance to Create S. 1.685 Entitled "La Crosse Area Historical Societies Funding Allocation Committee" of the General Code of La Crosse County, Wisconsin
- 8. Resolution Re: Determination of Necessity to Acquire Schroeder Property on State Road 16
- 9. Resolution Re: Increasing Hours of Nutrition Educator By .07 FTE 2.6 Hr/Week
- 10. County Administrator's Work Plan and Evaluation
- Next Meeting: Thursday Jan. 20th at 5:00 p.m. Special Joint Meeting with Public Works & 11. Infrastructure Re: Park Plaza
- 12. Future Agenda Items
- 13. Adjourn

NEWS MEDIA

NOTICES FAXED/MAILED TO:

DEPARTMENTS

COMMITTEE MEMBERS La Crosse Tribune County Administrator Steve Doyle, Chair Other Media Corporation Counsel Tara Johnson County Clerk Jill Billings Finance Director OTHERS Vicki Burke J. Medinger, R. Geary IT Director Sharon Hampson D. Mormann, J. Witt Personnel Director Don Meyer County Treasurer S. Helgeson Marilyn Pedretti Roger Plesha Printing Facilities/J. Speropulos **Chuck Spiker**

MEMBERS: If unable to attend, call the County Administrator's Office at 785-9700

*PUBLIC COMMENT: The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITY: If you need accommodation to attend this meeting, please contact the County Administrator's Office (608)785-9700 as soon as possible.

DATE NOTICE FAXED/MAILED/POSTED: January 6, 2011