

LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

DATE OF MEETING: MONDAY, OCTOBER 10, 2011

MEETING PLACE: ADMINISTRATIVE CENTER ROOM B410

400 4th ST N, LA CROSSE WI

TIME OF MEETING: 6:00 P.M.

PURPOSE OF MEETING: See Agenda on Reverse

NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIACOUNTY DEPARTMENTSCOMMITTEE MEMBERSLa Crosse TribuneCounty Board ChairCounty Board Supervisors

WIZM/WKTY County Administrator

WKBH & WLFN County Clerk OTHER

WKBT - TV 8 Corporation Counsel La Crosse Mayor Mathias Harter WLSU/WHLA Personnel Onalaska Mayor Mike Giese

WSM News Finance

WXOW - TV 19 Human Services

FOX 9 NEWS All Other Department Heads

WEAU Facilities - Administrative Center Posting

WPR

MEMBERS: If unable to attend, call the County Board Chair at (608) 785-9563.

PERSONS WITH DISABILITIES: If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

PUBLIC ACCESS TO BUILDING: The south entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM B410-BASEMENT

DATE/TIME: MONDAY, OCTOBER 10, 2011 - 6:00 P.M.

CALL TO ORDER: COUNTY BOARD CHAIR: TARA JOHNSON

ROLL CALL: COUNTY CLERK: GINNY DANKMEYER

PLEDGE OF ALLEGIANCE

COMMUNICATIONS AND ANNOUNCEMENTS

A) County Board Chair Report - Tara Johnson

- Update on County Board Downsizing Work Group
- Expense Reports
- Concealed or Open Carry of Weapons or Firearms Ordinance Public Hearing (Thursday, October 20, 2011 at 5:00 P.M.)
- Supervisor Conference Reports
- B) Administrator Report Steve O'Malley

Item #10-1 Proclamation October 2011 - Community Planning Month

Item #10-2 Proclamation October 2011 - Solid Waste and Recycling Month

- Update on Gas to Energy Project (Hank Koch)
- La Crosse County Highway System Needs (Ron Chamberlain)
- Overview 2012 County Administrator's Budget recommendation

SUGGESTIONS FOR FUTURE AGENDA TOPICS

Item #10-3 ADJOURN