

# LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD:LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETINGDATE OF MEETING:MONDAY, FEBRUARY 21, 2011MEETING PLACE:ADMINISTRATIVE CENTER ROOM B410<br/>400 4th ST N, LA CROSSE WITIME OF MEETING:6:00 P.M.PURPOSE OF MEETING:See Agenda on Reverse

## NOTICE FAXED/MAILED/EMAILED TO:

NEWS MEDIA	COUNTY DEPARTMENTS	COMMITTEE MEMBERS
La Crosse Tribune	County Board Chair	County Board Supervisors
WIZM/WKTY	County Administrator	
WKBH & WLFN	County Clerk	OTHER
WKBT - TV 8	Corporation Counsel	La Crosse Mayor Mathias Harter
WSM News	Personnel	Onalaska Mayor Mike Giese
WXOW - TV 19	Finance	
FOX 9 NEWS	Human Services	
WEAU	All Other Department Heads	
WLSU/WHLA	Facilities - Administrative Center Posting	

**MEMBERS:** If unable to attend, call the County Board Chair at (608) 785-9563.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

**PUBLIC ACCESS TO BUILDING:** The south entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

# AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

MEETING PLACE:ADMINISTRATIVE CENTER - COUNTY BOARD ROOM B410-BASEMENTDATE/TIME:MONDAY, FEBRUARY 21, 2011 - 6:00 P.M.CALL TO ORDER:COUNTY BOARD CHAIR: STEVEN P. DOYLEROLL CALL:COUNTY CLERK: GINNY DANKMEYER

#### PLEDGE OF ALLEGIANCE

## COMMUNICATIONS AND ANNOUNCEMENTS

- A) County Board Chair Report Steve Doyle
  - Report by Criminal Justice Management Council (enclosure)
- B) Administrator Report Steve O'Malley
- Item #2-18 Proclamation February 2011 Public Health Month
  - Current State Budget Update
- Item #2-19 Resolution Re: Adoption of 2011 Collective Bargaining Agreements for the following unions: AFSCME Local 2484 Professional; Para Professional & Clerical; Lakeview Employees; Highway and Parks employees; Jailers; WPPA Sheriff's Deputies; and Telecommunicators.
- C) Acknowledgement of cards and correspondence, if any
- D) Committee Meeting held during recess, if any

# SUGGESTIONS FOR FUTURE AGENDA TOPICS

ADJOURN Item #2-20