

# LA CROSSE COUNTY & CITY OF LA CROSSE NOTICE OF MEETING

**COMMITTEE OR BOARD:** SUSTAINABLE LA CROSSE COMMISSION  
**DATE OF MEETING:** THURSDAY, JULY 28, 2011  
**MEETING PLACE:** ADMINISTRATIVE CENTER, ROOM 3220  
400 N. 4<sup>TH</sup> STREET  
**TIME OF MEETING:** 4:00 P.M.

**PURPOSE OF MEETING:**

1. Call to Order and Roll Call
2. Welcome New Members and Introductions
3. Public Comment\*
4. Approve Minutes of June 23, 2011
5. Agency Reports / Informational Updates
6. Election of Vice-Chair to replace Jai Johnson
7. Discuss volunteer to replace Eric Schmidt on Building Standards Subcommittee
8. Resolution Re: Opposition to CapX2020 and ATC Applications for a 345 kV Transmission Line Project
9. County Education report on its part in Strategic Plan for Sustainability (Green/Nichols)
10. Recommendation regarding County's use of alternative fuels (Nichols)
11. Presentation on recommended goals for Strategic Plan related to Natural Step (Salk/Tyser)
12. Future agenda items
13. Next meeting determination: August 25, 2011 and/or September 22, 2011
14. Adjourn

**NEWS MEDIA**

La Crosse Tribune  
Other media

**OTHERS** (all email)

Maureen Freedland  
Sharon Hampson  
Kerm King  
Doug McVey  
Lynn Paddy  
Erica Black  
Jan Willik  
Jean Taylor-Madsen  
Linda Schams  
Leanne Hedberg Carlson  
Donna Anderson  
Jim Hill/Jenny Kuderer  
Tim Kabat

**COUNTY/CITY DEPARTMENTS/STAFF**

County Board Chair  
County Administrator  
County Clerk  
Facilities  
Brian Fukuda                      Charlie Handy  
Nick Nichols                      Keith Lee  
Karl Green  
Bryan Jostad  
Gary Thurk  
Jerry Severson  
Jim Becker  
City Council President  
All County Dept. Heads  
All City Dept. Heads

**COMMITTEE MEMBERS**

Mail:  
Marilyn Pedretti  
Dan Bagniewski  
Mike Giese  
Sharon Hampson  
Wayne Olson  
Jean Salk  
Sara Sullivan  
Dick Swantz  
Rob Tyser

**MEMBERS:** If unable to attend, call County Board Chair Office at 785-9563.

**PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

**PERSONS WITH DISABILITY:** If you need accommodations to attend this meeting, please contact the County Board Chair Office at 785-9563 as soon as possible.

**DATE NOTICE POSTED:** July 26, 2011