

# LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: LA CROSSE COUNTY BOARD OF SUPERVISORS PUBLIC HEARING ON

THE BUDGET AND ANNUAL MEETING

**DATE OF MEETING:** MONDAY, NOVEMBER 8, 2010 - Public Hearing followed by Annual

Meeting: if time allows, the Annual Meeting will begin Monday evening following the conclusion of the Public Hearing, and will

continue on

TUESDAY, NOVEMBER 9, 2010

**MEETING PLACE:** ADMINISTRATIVE CENTER ROOM B410

400 4<sup>th</sup> ST N, LA CROSSE WI

**TIME OF MEETINGS:** 6:00 p.m. Monday Evening - ANNUAL MEETING

6:30 p.m. Monday Evening - PUBLIC HEARING

(The Annual Meeting will continue following the conclusion of the Public Hearing, if time allows, and budget deliberations will continue

Tuesday morning)

9:00 A.M. Tuesday Morning - ANNUAL MEETING Continued

(NOTE time: Not an evening meeting)

Onalaska Mayor Mike Giese

**PURPOSE OF MEETING:** See Agenda Attached

**NOTICE FAXED/MAILED/EMAILED TO:** 

NEWS MEDIA COUNTY DEPARTMENTS COMMITTEE MEMBERS

La Crosse Tribune County Board Chair County Board Supervisors

WIZM/WKTY County Administrator

WKBH & WLFN County Clerk OTHER

WKBT - TV 8 Corporation Counsel La Crosse Mayor Mathias Harter

WLSU Personnel

WSM News Finance

WXOW - TV 19 Human Services

FOX 9 NEWS All Other Department Heads

WEAU Facilities - Administrative Center Posting

**MEMBERS:** If unable to attend, call the County Board Chair at (608) 785-9563.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

**PUBLIC ACCESS TO BUILDING:** The south entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

# AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS PUBLIC HEARING AND ANNUAL MEETING

MEETING PLACE: ADMINISTRATIVE CENTER - COUNTY BOARD ROOM B410-BASEMENT

MONDAY, NOVEMBER 8 2010 - 6:00 P.M.

**DATE/TIME:** PUBLIC HEARING\* - 6:30 P.M. (Followed by Annual Meeting, if time permits)

TUESDAY, NOVEMBER 9, 2010 – 9:00 A.M. – ANNUAL MEETING (Continued)

CALL TO ORDER: COUNTY BOARD CHAIR: STEVEN P. DOYLE

ROLL CALL: COUNTY CLERK: LINDA A. STONE

#### **PLEDGE OF ALLEGIANCE**

# \* Public Hearing Participation

- Individuals wishing to speak at the Public Hearing should sign up at the door by 6:30 P.M.
- Individuals who do NOT wish to speak may submit written comments at the door.

#### **COMMUNICATIONS AND ANNOUNCEMENTS**

- A) WCA Presentation Mark O'Connell
- B) County Administrator Report Steve O'Malley
  - 2011 Budget Overview (10 minutes)
- C) Public Hearing Chair Doyle
  - Welcome; Explanation of Public Hearing Process
  - Members of the Public who have signed up to speak will do so
- D) County Board Chair Report Steve Doyle
  - Flu Shots: Supervisors must complete the form in their packet to turn in when they get their flu shot Tuesday morning (8:30 9:00 A.M.)
  - County Board Group Photo: During morning recess following 9:00 A.M. Roll Call
  - Lunch: Tuesday at noon in the auditorium.
  - Supervisor Conference Reports
- E) Acknowledgement of cards and correspondence, if any
- F) Committee Meeting held during recess, if any

#### **APPOINTMENT**

Item #11-11 Appoint Floyd Reister to the Solid Waste Policy Board to replace Pete Reister for the balance of a three year term to expire 4/30/12

#### **CONSENT AGENDA**

Item #11-12 A) Approval of the Minutes of the County Board of Supervisors Planning Meeting held October 11, 2010 and Monthly Meeting held October 21, 2010

B) Approval Of The Claims List

# PLANNING, RESOURCES AND DEVELOPMENT COMMITTEE (DON MEYER)

Item #11-13 Continuation of Zoning Petition No. 1836 filed by Donald and Dorie J. Early to rezone from Agriculture District "A" with deed restrictions for one single family residence to Agriculture District "A" with no conditions in the Town of Greenfield

Item #11-14 Continuation of Zoning Petition No. 1848 filed by Patrick Houlihan, OBO Larry C. & Viola G. Gilbertson and Terry Gilbertson to rezone from Agriculture District "A" to Commercial District "B" in the Town of Holland

# PLANNING, RESOURCES AND DEVELOPMENT COMMITTEE (Continued)

Item #11-15 Zoning Petition No. 1855 filed by Thomas A. and Marla L. Breidel to rezone from Exclusive Agriculture District to Residential District "A" in the Town of Farmington
 Item #11-16 Second Consideration of Ordinance No. 85 to Create S. 7.79 Entitled "Land Information Council" of the General Code of La Crosse County, Wisconsin

#### **EXECUTIVE COMMITTEE (TARA JOHNSON)**

Item #11-17Resolution Re: Authorization for Designation of DepositoriesItem #11-18Resolution Re: Cancellation of Outstanding County ChecksItem #11-192011 Administrator Recommended BudgetItem #11-19aExecutive Committee Amendment: Administrator Recommended Budget<br/>Alternative, Changes and Corrections

# PUBLIC WORKS AND INFRASTRUCTURE (CHARLES SPIKER)

- Item #11-20 Resolution Re: Determination of Necessity to Acquire Schroeder Property on State Road 16 (Requires Two-thirds of Full Board)
- Item #11-21 Resolution Re: Approval of Amendment No. 7 to the Solid Waste Disposal Service Agreement Between La Crosse County and Northern States Power Company Regarding Sale of Non-Ferrous Materials

# **EXECUTIVE COMMITTEE (TARA JOHNSON)**

Item #11-22 Resolution Re: 2011 Tax Levy

#### **SUGGESTIONS FOR FUTURE AGENDA TOPICS**

**ADJOURN:** Item #11-23