

# LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD:	LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING	
DATE OF MEETING:	MONDAY, MARCH 08, 2010	
MEETING PLACE:	ADMINISTRATIVE CENTER ROOM B410 400 4th ST N, LA CROSSE WI	
TIME OF MEETING:	6:00 P.M.	
PURPOSE OF MEETING:	See Agenda on Reverse	

## **NOTICE FAXED/MAILED/EMAILED TO:**

NEWS MEDIA	COUNTY DEPARTMENTS	COMMITTEE MEMBERS
La Crosse Tribune	County Board Chair	County Board Supervisors
WIZM/WKTY	County Administrator	
WKBH & WLFN	County Clerk	OTHER
WKBT - TV 8	Facilities	La Crosse Mayor Mathias Harter
WLSU	Corporation Counsel	Onalaska Mayor Mike Giese
WSM News	Personnel	
WXOW - TV 19	Finance	
FOX 9 NEWS	Human Services	
WEAU	All Other Department Heads	

**MEMBERS:** If unable to attend, call the County Board Chair at (608) 785-9563.

**PERSONS WITH DISABILITIES:** If you need accommodation to attend this meeting, contact the County Clerk Office at (608) 785-9581.

**PUBLIC ACCESS TO BUILDING:** The south entrance to the Administrative Center will be the only door to the building open after 5:00 p.m.

DATE NOTICE FAXED, MAILED, EMAILED AND POSTED: THURSDAY, MARCH 04, 2010

## AGENDA FOR LA CROSSE COUNTY BOARD OF SUPERVISORS PLANNING MEETING

MEETING PLACE:ADMINISTRATIVE CENTER - COUNTY BOARD ROOM B410-BASEMENTDATE/TIME:MONDAY, MARCH 08, 2010 - 6:00 P.M.CALL TO ORDER:COUNTY BOARD CHAIR: STEVEN P. DOYLE

**ROLL CALL:** COUNTY CLERK: LINDA A. STONE

## PLEDGE OF ALLEGIANCE

## COMMUNICATIONS AND ANNOUNCEMENTS

- A) Acknowledgement of cards and correspondence, if any
- B) Committee Meeting held during recess, if any

#### PROCLAMATION

Item #3-1 Human Services and Family Court Month

### UPDATES AND PRESENTATION

- A. Update on Crisis Assessment, Recovery and Empowerment Center (CARE) Fiscal Analysis (Jerry Huber)
- B. Update on Solid Waste and Recycling Collections Evaluation with Cities of La Crosse and Onalaska (Hank Koch)
- C. \*Presentation by WIPFLI CPA and Consulting: Consideration of Hillview Health Care Center Assisted Living \*Supervisors, please bring the <u>WIPFLI study</u> and the <u>draft resolution</u> that was included in your February 18<sup>th</sup> agenda packet

#### AGING AND LONG TERM CARE COMMITTEE (ROGER PLESHA)

Item #3-2 Resolution Re: Authorization to Approve the Concept of a Residential Care Apartment Complex on the Hillview Campus

#### SUGGESTIONS FOR FUTURE AGENDA TOPICS

## ADJOURN

Item #3-3 The Chair will entertain a motion to adjourn.