LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: AGING & LONG TERM CARE COMMITTEE

DATE OF MEETING: MONDAY, FEBRUARY 8, 2010

MEETING PLACE: COUNTY ADMINISTRATIVE CENTER – ROOM 3220

400 4th ST N, LA CROSSE WI

TIME OF MEETING: 10:15 A.M.

PURPOSE OF MEETING:

- 1. Roll Call/Call to Order
- 2. Approve Minutes of January 11, 2010
- 3. Consent Agenda (Informational)
 - a. Ripples & Waves Lakeview Newsletter
 - b. Commission on Aging Minutes December 1, 2009
 - c. "Aging in Place"
 - d. STRAP Grant
- 4. Public Comment*
- 5. Conference/Meeting Report
- 6. Approve Gifted Hands Darrell S. Larson Estate
- 7. Approve Senior Meal Site Darrell S. Larson Estate
- 8. Report from County Home Lobby Day, February 3, 2010
- 9. Report from MVHS Human Services Director Meeting, February 2, 2010
- 10. Resolution Re: Authorization to Transfer Lakeview 2009 Tax Levy Dollars to the Human Services Fund and Lakeview Fixed Asset Fund and to Establish a New Fund for Accounting of Mississippi Valley Health Services Commission Transactions
- 11. Wipfli Market Study on Assisted Living & Carroll Heights Survey
- 12. Resolution Re: Authorization to Approve the Concept of a Residential Care Apartment Complex on the Hillview Campus
- 13. Items for Future Agendas
- 14. Next Committee Meeting: March 8, 2010 Adjourn

NEWS MEDIA	DEPARTMENTS /	STAFF	COMMITTEE MEMBERS
La Crosse Tribune	County Board Chair		Roger Plesha, Chair
Other Media	County Administrator		Ann Fisher
	County Clerk		Audrey Kader
	Facilities		Monica Kruse
OTHERS	Email:		John Medinger
Jim Speropulos (email)	Pete Eide		Andrea Richmond
	Pam Semb	W. Plachecki	Jerry Sebranek
	Noreen Holmes	Kelly Kramer	Margaret Wood
	Jim Gausmann		

PUBLIC COMMENT: The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

MEMBERS: If unable to attend, call Margaret Norden at 785-9563.

PERSONS WITH DISABILITIES: If you need accommodations to attend this meeting, please call 785-9563 as soon as possible.

DATE POSTED: February 4, 2010