

LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: **BASELINE SUB COMMITTEE (Sustainability Commission)**

DATE OF MEETING: **Wednesday, October 13, 2010**

MEETING PLACE: **Administrative Center – Room 3200
400 N. 4th Street, La Crosse, WI 54601**

TIME OF MEETING: **2:00 PM**

PURPOSE OF MEETING: **Monthly Meeting**

1. Call to Order
2. Public Comment *
3. Baseline Xcel Energy Bills
4. Baseline energy costs- additional sources/services
5. Future Agenda Items
6. Adjourn

NEWS MEDIA

La Crosse Tribune
Coulee News
WKBH / WLFN
WLSU
WKBT-TV
WIZM
WXOW-TV
Onalaska Community Life
Holmen Courier
FoxNews

OTHERS (by email)

Marilyn Pedretti
Nick Nichols
Karl Green
Jai Johnson
Eric Schmidt
Dan Bagniowski
Brad Konkel

COMMITTEE MEMBERS

Rob Tyser
R. Jean Salk
Mayor Mike Giese-
Onalaska
Wayne Olson

COUNTY

DEPARTMENTS

County Administrator
Facilities
County Clerk

MEMBERS: If unable to attend, call Karl Green at (608) 785-9593.

***PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting.

PERSONS WITH DISABILITY: If you need accommodation to attend this meeting, please contact Karl Green at (608) 785-9593 as soon as possible.

DATE NOTICE FAXED/MAILED/EMAILED AND POSTED: **October 12, 2010**