## LA CROSSE COUNTY NOTICE OF MEETING

COMMITTEE OR BOARD: COUNTY COMMISSION ON AGING

DATE OF MEETING: TUESDAY, 10-26-2010

MEETING PLACE: COUNTY ADMINISTRATIVE CENTER

400 4<sup>TH</sup> ST N – ROOM 3212

LA CROSSE WI 54601

TIME OF MEETING: 1:30 PM

## **PURPOSE OF MEETING:**

- 1. Minutes 9-7-2010
- 2. Public Comment
- 3. Consent Agenda (informational)
  - a. Aging & Long Term Care Committee Minutes of 9-13-2010 & 10-11-2010
- 4. Director's Report
  - a. Approval of RFP for the Aging Department Nutrition Program
  - b. 2011 Budget
  - c. Darrell S. Larson Estate Update
  - d. Environmental & Policy Change for Healthy Aging, sponsored through the CDC
  - e. Caregivers Recognition Event "A Viterbo Christmas" 12-5-2010 at 2:00 PM
  - f. Medicare Part D-Tina Johnson, Elderly Benefit Specialist
  - g. Wisconsin Counties Association presents *Creating Aging-Friendly Communities in Wisconsin: How Prepared is Your County for the Coming 'Age Wave' ?"*Monday, 11-15-2010 Stevens Point
  - h. Policy for Political Candidates & Elected Officials at Meal Sites
  - i. Stepping On in Mindoro
  - j. Volunteer Driver Program in Mindoro
  - k. Visit the Website <a href="http://www.co.la-crosse.wi.us/aging/index.htm">http://www.co.la-crosse.wi.us/aging/index.htm</a> and www.findaridewisconsin.com
  - I. Annual Site Manager State Training
  - m. Public Hearing for Elderly Disabled Transportation 2011 12-7-2010
- Meal Sites
- 6. Future Agenda Items

## NOTICES FAXED/MAILED TO:

**NEWS MEDIA COUNTY DEPARTMENTS COMMITTEE MEMBERS** County Board Chair Audrey Kader, Chairperson La Crosse Tribune County Administrator Coulee News Sharon Hampson County Clerk Shirley Holman WKBH Pat Boge **WLSU Facilities** Ann Fisher WKBT-TV Robert Keil **WIZM OTHER WLFN** Noreen Kuroski Betty Woodruff

Robert Kellerman

WXOW-TV

Onalaska Community Life

Holmen Courier

**PUBLIC COMMENT:** The Committee may receive information from the public, but the Committee reserves the right to limit the time that the public may comment and the degree to which members of the public may participate in the meeting. **MEMBERS:** If unable to attend, call the County Aging Unit at (608) 785-9710. **PERSONS WITH DISABILITY:** If you need accommodation to attend this meeting, contact: County Aging Unit at (608) 785-9710 as soon as possible.